

**United Food and Commercial Workers Unions
and Participating Employers
Pension Fund**

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A G E N D A

**June 25, 2025
12:00 p.m.**

- I. **CALL TO ORDER –**
 - A. **Trustee Appointment**
- II. **MINUTES – Regular Meeting- March 19, 2025** (Pg. 1-10)
- III. **FINANCIAL REPORT**
 - A. **Investment Performance Services**
- IV. **ACTUARY’S REPORT**
 - A. **CHEIRON**
 - 1. **SFA update**
- V. **ATTORNEY’S REPORT**
- VI. **ADMINISTRATIVE MANAGER’S REPORT – (1Q2025)** (Pg. 11-26)
- VII. **INVOICES** (Pg. 27-28)
- VIII. **OTHER FUND BUSINESS**
 - A. **Appeal P24/ 112-4725 (Tabled at last meeting)**
 - B. **Capis Recapture**
- IX. **MEETING DATE & LOCATION – September 25, 2025, Landover, MD**
- X. **ADJOURNMENT**